

Greenville Address - 1812 Lee St
Taylors S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

30
1980
MAY

1120-811

KNOW ALL MEN BY THESE PRESENTS, that we, GEORGE C. JONES AND JOYCE M. JONES,

in consideration of Four Thousand Nine Hundred Fifty and 46/100 (\$4,950.46) Dollars,
and assumption of mortgage set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto THOMAS F. BRYAN and ELYSABETH S. BRYAN, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville,
State of South Carolina, being shown and designated as Lot No. 25, Section One, "Subdivision
for Burlington Industries, Inc., Taylors, S. C.," as shown on plat prepared by Piedmont
Engineers & Architects, dated October 1964, and recorded in the RMC Office for Greenville
County in Plat Book JJJ, at page 10, and having, according to said plat, the following
dimensions, to-wit:

Fronting on Center Street 82.3 feet; having a rear dimension of 151.1 feet; having
a depth of 131.7 feet on the joint line of Lots 25 and 26 and having a depth of 128
feet on the other side lot line; and otherwise as shown by reference to the above
mentioned plat.

This conveyance is made subject to any and all existing reservations, easements, rights of
way, zoning ordinances and restrictions or protective covenants that may appear of record,
on the recorded plat(s) or on the premises.

This is that property conveyed to Grantor by deed of Jimmy L. Stephens recorded August 8,
1979, in the RMC Office for Greenville County, South Carolina, in Deed Book 1108 at
page 907.

(11) 276-77-1-26

Grantee assumes and agrees to pay, according to the terms thereof, that certain mortgage
in favor of Greer Federal Savings and Loan Association in the agreed amount of Five
Thousand and No/100 (\$5,000.00) Dollars as recorded in the RMC Office for Greenville
County, South Carolina, on July 26, 1976, in Mortgage Book 1285 at page 695, which
mortgage has an outstanding principal balance due of \$3,407.21. Grantee also assumes
and agrees to pay, according to the terms thereof, that certain mortgage in favor of
Jimmy L. Stephens recorded in Mortgage Book 1476 at page 205 and having a balance this
date of \$5,642.33.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 29th day of May, 1980

SIGNED, sealed and delivered in the presence of

Robert M. Mitchell
Margaret A. Mitchell

George C. Jones (SEAL)
Joyce M. Jones (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that s/he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 29th day of May, 1980

Robert M. Mitchell (SEAL)
Notary Public for South Carolina

My commission expires 2-21-90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

29th day of May, 1980

Robert M. Mitchell (SEAL)
Notary Public for South Carolina

My commission expires 2-21-90

RECORDED this 2 day of May, 1980
at 9:54 A.M.

Joyce M. Jones
705 50

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